**APPLICATION FORM**

PHOTO

**1. Serial No. (For Official use only)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. Applied for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. Name of Applicant (**In Capital Letters**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. C.N.I.C No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **Minority**  |  | **Disable**  |  |

**7. Tick Mark the applied quota (only for Naib Qasid)**

**8. Domicile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_9.Religion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_10. District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**13. Qualification:**

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| --- | --- | --- | --- |
| **Qualification** | **Year** | **School/Board/University** | **Grade/Division** |
|  |  |  |  |
|  |  |  |  |

**14. Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Office** | **Designation** | **Grade** | **Govt./Semi Govt./Private** |  **Experience** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**15. Office Contact No.\_\_\_\_\_\_\_\_\_\_ 16.Res.No\_\_\_\_\_\_\_\_\_\_\_\_\_ 17. Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18. Driving License (Where applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Declaration: I hereby undertake that information provided by the undersigned is correct to the best of my knowledge. I am also aware of that any false information will lead to disqualification of candidature.** |

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **(KASHIF AHMED)****DEPUTY DIRECTOR (ADMN),****Textile Commissioner’s Organization, Ministry of Commerce, Government of Pakistan, 2nd Floor, Kandawala Building, M.A Jinnah Road,**  **Karachi.****Phone: 021-99215075, 021-99216324, 021-99215082** |